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One Hundred Sermon Pictures

by
Frank Beard

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ONE HUNDRED

SERMON PICTURES

By FRANK BEARD

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CHARLES WESLEY once said, "There is no reason why the devil should have all of the best tunes," and it is equally hard to conceive why he should have all of the best pictures. There is probably no phase of art which Satan has tried harder to control than that of painting. He has sought to corrupt literature, music and oratory, but even if he meets defeat in each of these quarters, he will be fully resigned, if it remains in his power, to make the pictorial artist his ready slave; for well the arch spirit of evil knows that it is pictures that catch the eye, fasten the attention, quicken the imagination and enthrall the soul.

For years and years the pen of the caricaturist was in the exclusive service of the secular and humorous press. There it often did good work as the champion of social and political reform. Nast, Gillam and Beard, in their several fields of pictorial journalism, have laid the nation and the world under deeper obligations than it will soon be able to repay. One of that famous trio, however, not being content with his success in merely amusing men, or at best in directing their thoughts to the foibles of politics, and society, sought to enlarge his usefulness by consecrating his pen and his genius to the betterment of the religious conditions of the race and hoped thereby to bring men to a better understanding of themselves and their Maker.

It was Frank Beard, who, first among the great artists, used the pen of caricature as a champion of Christian living and Christian reform. He could have found no better opportunity to exercise his talent and distribute its effects broadcast than in the pages of The Ram's Horn, that wonderful weekly paper which far and near is now known as "the miracle of modern journalism." For nearly ten years Mr. Beard has given the Ram's Horn a full page cartoon each week and it is one hundred of the best of these pictures which now appear in the pages of this volume.

The highest hopes of Mr. Beard and of The Ram's Horn will be accomplished if, by the publication of these pictures, stronger emphasis is laid upon the fact that Christ is the foundation of the church, and good citizenship is the foundation of the state, and that the only great foe to the former is Unbelief, and as for the latter no good citizenship is possible so long as it remains in an unholy league with the licensed saloon.

By faith the walls of Jericho fell down flat. *Hebrews xi : 30.*

At a long blast with the ram's horn the walls of the city shall fall. *Josh. vi : 5.*

One hundred blasts from The Ram's Horn will be found in this book of Cartoons. At their reverberating peal may the walls of Mammon, Rum and Unbelief fall shattered in the dust.

THE RAM'S HORN COMPANY,
110 LaSalle Ave., Chicago, U. S. A.

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A CLEAN PAGE.

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.—ISAIAH 44: 22.

Behold, thou art made whole: sin no more, lest a worse thing come unto thee.—JOHN 5: 14.

DAVID AND GOLIATH.

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.—HEBREWS 11 : 33, 34.

ARMIES UNSEEN.

And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? And he answered, Fear not: for they that be with us are more than they that be with them. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.—II KINGS 6 : 15-17.

IS THIS DEATH?

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.—REVELATIONS 14:13.

LIFE'S SUNSET.

But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.—ZECHARIAH 14 : 7.

Unto the upright there ariseth light in the darkness.—PSALM 112 : 4.

STUDENT: "STOP, PROFESSOR. YOU ARE GOING A LITTLE TOO FAR."

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more.—NUMBERS 22 : 18.

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.—II TIMOTHY 1 : 13.

LOOKING TOWARD HOME.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.—JOHN 14: 2, 3.

HELP THE PREACHER.

Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. So shall it be easier for thyself, and they shall bear the burden with thee.—EXODUS 18 : 18, 22.

OUT OF WORK, AND THE REASON WHY.

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.—PROV. 21:17.
For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.
—PROVERBS 23: 21.

AXES TO GRIND.

Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.—JOHN 6 : 26, 27.

SHE MUST LEAVE THEM BEHIND.

CONDUCTOR: "THIS TRAIN DOES NOT CARRY THAT KIND OF FREIGHT."

Be not deceived, neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

—I CORINTHIANS 6 : 9, 10.

AN UNHOLY ALLIANCE.

Though hand join in hand, the wicked shall not be unpunished.—PROVERBS 11 : 21.
Righteousness exalteth a nation: but sin is a reproach to any people.—PROVERBS 14 : 34.

MODERN BUSINESS.

IF YOU WANT A POSITION YOUNG MAN, YOU WILL HAVE TO LEAVE THOSE THINGS AT HOME; —THERE IS NO PLACE FOR THEM HERE

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

—JOSHUA 1: 7, 8.

SAVED BY HOPE.

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?—ROMANS 8 : 24.

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.—PROV. 13:12.

RUM'S RECRUITS.

SALOON-KEEPER, TO BREWER: "OUR BEST CUSTOMERS ARE DYING EVERY DAY."

BREWER: "THAT'S ALL RIGHT. YOU MUST FILL THE RANKS WITH THE BOYS."

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.—MATT. 18:6

THE OPEN DOOR.

Behold, I have set before thee an open door, and no man can shut it.—REVELATION 3 : 8.

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.—ISAIAH 22 : 22.

CHAINED TO THE WORLD.

Come and follow me.—MATTHEW 19 : 21.

I have bought a piece of ground, and I must needs go and see it : I have bought five yoke of oxen, and I go to prove them : I have married a wife—I cannot come.—LUKE 14 : 18-20.

THE LIBERATOR.

The fruit of the Spirit is faith.—GALATIANS 5 : 22.

And where the Spirit of the Lord is, there is liberty.—II CORINTHIANS 3 : 17.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.—LUKE 4 : 18.

THE CROOKED PATH OF JUSTICE.

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; to turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!—ISAIAH 10: 1, 2.

HIS HANDS ARE FULL.

What shall I then do with Jesus, which is called Christ?—MATTHEW 27 : 22.

THE CHILDREN'S FRIEND.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. -MATTHEW 18: 10, 14.

SOWING AND REAPING.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.—JOB 4 : 8.
Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
—PROVERBS 1 : 31.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.— ECCLESIASTES 11 : 9.

THE IMMIGRANT.

There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. —NEHEMIAH 13 : 16-18

THE RICHEST MAN IN THE WORLD.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

—MATTHEW 13 : 45, 46.

THE POOREST MAN IN THE WORLD.

There is that maketh himself rich, yet hath nothing.—PROVERBS 13 : 7.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.—REVELATIONS 3 : 17.

ENEMIES OF THE REPUBLIC.

And a man's foes shall be they of his own household.—MATTHEW 10 : 36.

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.—ZECHARIAH 13 : 6.

THE LOST SHEEP.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.—EZEKIEL 34 : 12.

For the Son of man is come to seek and to save that which was lost.—LUKE 19 : 10.

IN HIS STEPS.

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps.—I PETER 2 : 21.

HEADED WRONG.

PROFESSOR, TO LIFE'S PILGRIM: "SHALL I GIVE YOU A LIFT?"

LIFE'S PILGRIM: "NO THANKS, YOU ARE GOING IN THE WRONG DIRECTION."

Thou art confident that thou thyself art a guide of the blind, a light of them which are in darkness. Thou therefore which teachest another teachest thou not thyself? ROMANS 2 : 19, 21.

THE TEMPTER.

Resist the devil, and he will flee from you.—JAMES 4 : 7
Be sure your sin will find you out.—NUMBERS 32 : 23.

THE PENALTY OF PESSIMISM.

THE WORLD NEVER LOOKS RIGHT WHEN SEEN IN OUR OWN LOOKING-GLASS.

Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.—ECCLESIASTES 7 : 10.

THE RELIGIOUS HYPOCHONDRIAC.

DOUBTING, FEARING, EVER GRIEVING,
DISHONORING GOD BY DISBELIEVING.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.—PSALM 42 : 5.

IMPREGNABLE.

Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.—EPHESIANS 2 : 20.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear.—HEBREWS 12 : 28.

A NIGHT'S WORK.

Woe unto them that rise up early in the morning, that they may follow strong drink: that continue until night, till wine inflame them!—ISAIAH 5 : 11.

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

—PROVERBS 20 : 1.

TOO BUSY.

Go thy way for this time; when I have a convenient season, I will call for thee. ACTS 24 : 25.
For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
— MARK 8 : 36.

SHADOWED.

For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.—MATTHEW 25 : 42, 43, 45.

A DUMB ORACLE.

Canst thou by searching find out God? canst thou find out the Almighty unto perfection? But oh that God would speak, and open his lips against thee; and that he would show thee the secrets of wisdom.—JOB 11 : 7-8.

BEAST OF PREY.

Devise not evil against thy neighbor, seeing he dwelleth securely by thee.—PROVERBS 3 : 29.
Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place.
—PROVERBS 24 : 15.

BLOCKING THE PATH.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.—ZECHARIAH 4 : 7

THE MAN HUNTER.

They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come. Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.—LAMENTATIONS 4 : 18, 19.

FAT ENOUGH TO KILL.

Make a chain: for the land is full of bloody crimes, and the city is full of violence.
—EZEKIEL 7. 23.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.—MICAH 6. 12.

HOUSE CLEANING -- TWO METHODS.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

—MATTHEW 23 : 25-28.

A CLASS IN THEOLOGY.

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? LUKE 11 : 11.

NEARING HOME.

But the path of the just is as the shining light, that shineth more and more unto the perfect day.—PROVERBS 4 : 18.

And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.—ISAIAH 46 : 4.

DOOMED—BUT MERCY TO THE RESCUE.

Thou art weighed in the balances, and art found wanting.—DANIEL 5 : 27.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with thee, that thou mayest be feared.—PSALM 130 : 3, 4.

SHIPWRECKED—BUT NOT LOST.

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth.—PSALM 121 : 1, 2.

Look unto me, and be ye saved, all the ends of the earth : for I am God, and there is none else.
—ISAIAH 45 : 22.

THE PARTY COLLAR.

Woe unto them that draw iniquity with cords of vanity and sin as it were with a cart rope.
—ISAIAH 5 : 18.

RESCUED.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.—ISAIAH 40 : 11.

THE DAY OF DOOM.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens, and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb.—REVELATIONS 6: 15, 16.

THE SLAVE DRIVER.

The way of transgressors is hard.—PROVERBS 13 : 15.
Jesus answered them, Verily, verily, I say unto you, whosoever committeth sin is the slave of sin.
—JOHN 8 : 34. (R. V.)

BROKEN VOWS.

When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.—ECCLESIASTES 5. 4, 5.

THE RUM SELLER'S BOAST.

"HAVE NOT I BUILDED THESE AND FILLED THEM?"

The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind.—PROVERBS 21 : 27.

AN IMPERTINENT NUISANCE.

"GET OUT OF MY WAY; I'LL STEP ON YOU."

And the God of peace shall bruise Satan under your feet shortly.—ROMANS 16 : 20.

A CHRISTIAN MARTYR.

I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.—JOHN 17 : 14.

THE LIMIT OF REASON.

There is a way that seemeth right unto a man; but the end thereof are the ways of death.
PROVERBS 16: 25.
In the way of righteousness is life; and in the pathway thereof there is no death.—PROV. 12: 28.

PURSUING FOLLY.

He that pursueth evil, pursueth it to his own death.—PROVERBS 11 : 19.
He goeth after her straightway, as an ox goeth to the slaughter, and knoweth not that it is for his life.
—PROVERBS 7 : 22, 23.

THE MODERN COLOSSUS.

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
—PROVERBS 14 : 31.

THE FAMILY SKELETON.

Look not thou upon the wine when it is red, when it giveth his colour in the cup. At the last it bitteth like a serpent, and stingeth like an adder. —PROVERBS 23 : 31, 32

TEMPTING FATE.

Pride goeth before destruction, and an haughty spirit before a fall.—PROVERBS 16 : 18.

THE RICH FOOL.

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?—LUKE 12 : 19, 20.

A DOUBLE BURDEN.

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.—MATTHEW 23 : 4

Bear ye one another's burdens, and so fulfil the law of Christ.—GALATIANS 6 : 2.

AN ANCIENT LIE.

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.—JOHN 8: 44.

OVERBURDENED.

And take heed to yourselves, lest at any time your hearts be overburdened with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares.—LUKE 21 : 34

FALSE CHARITY.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.—I CORINTHIANS 13 : 3.

But Jesus took him by the hand, and lifted him up.—MARK 9 : 27.

A NEW TYRANT.

For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.—AMOS 5 : 12.

THE GIRL OF THE PERIOD.

There is a generation that curseth their father, and doth not bless their mother. The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.—PROVERBS 30 : 11, 17.

IS THIS PROGRESS?

*But they shall proceed no further: for their folly shall be manifest unto all men. * * * Ever learning and never able to come to the knowledge of the truth.*—II TIMOTHY 3:9, 7.

THE REAL HEIRESS.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.
—I PETER 1 : 3, 4.

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.—ROMANS 8 : 17.

AS CONSCIENCE PAINTS HIM.

The spirit of man is the candle of the Lord, searching all the inward parts.—PROVERBS 20 : 27.
The heart knoweth his own bitterness.—PROVERBS 14 : 10.
I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself.—JOB 42 : 5, 6.

THOU ART THE MAN.

And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die. And Nathan said to David, Thou art the man.—II SAMUEL 12: 5, 7.

THE NEGLECTED BOOK.

The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord. (JEREMIAH 23, 28.)

THE BACKSLIDER.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.—1 JOHN 2: 15-17.

O GRAVE! WHERE IS THY VICTORY?

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.—ECCLESIASTES 12 : 7.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.—I CORINTHIANS 15 : 54.

PROTECT THAT BOY!

My son, if sinners entice thee, consent thou not.—PROVERBS 1 : 10.

ADRIFT

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.—HEBREWS 2 : 1.

Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.—HEBREWS 6 : 19.

THE STRAIGHT GATE.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

—REVELATION 21 : 27.

LIFE'S SHORT DAY.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.
—PSALM 90 : 10.

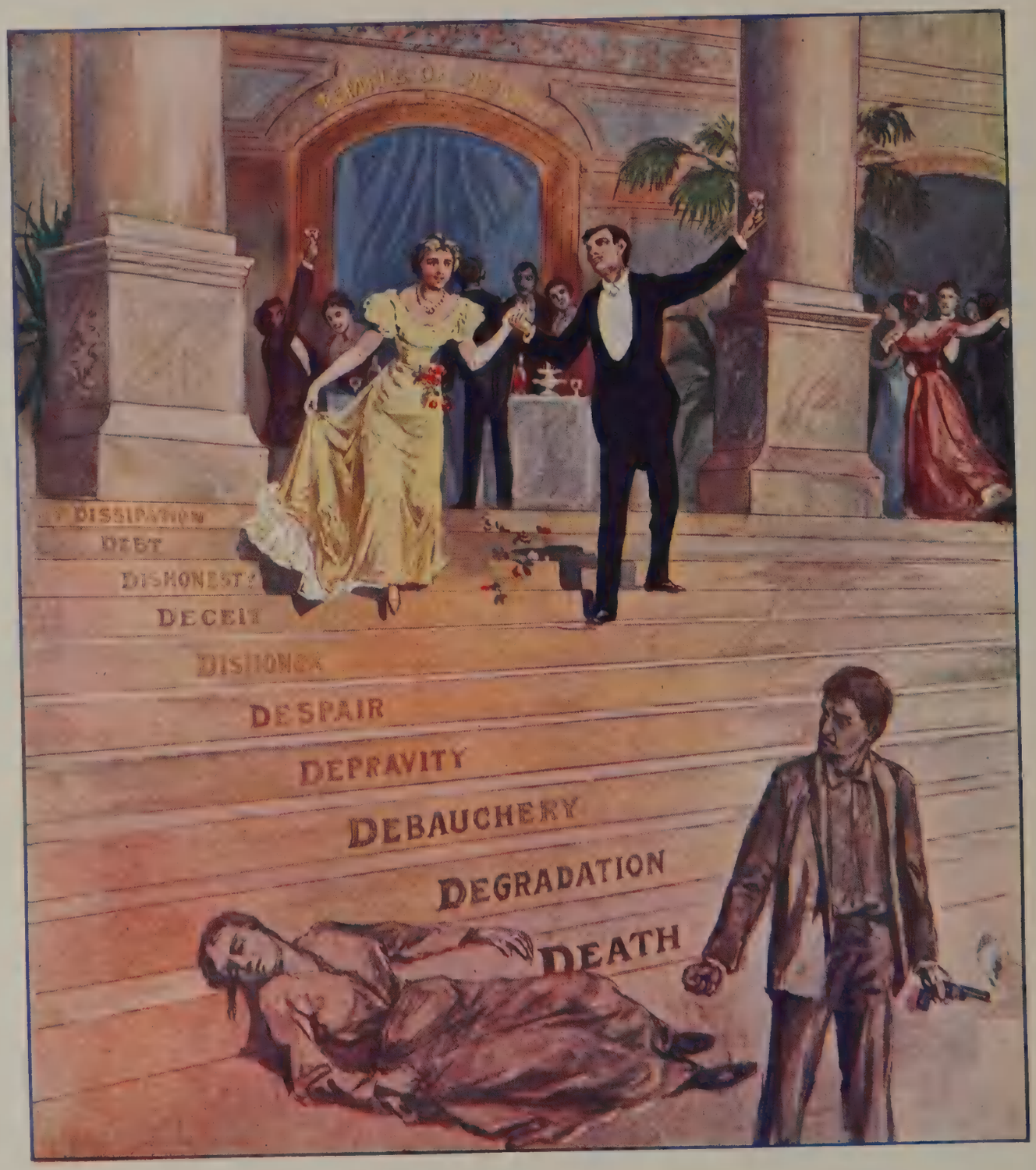
DEATH'S HARVESTER.

And I looked, and behold a pale horse: and his name that sat on him was death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.—REVELATION 6 : 8.

LOOKING BACKWARD.

The memory of the just is blessed. PROVERBS 10 : 7

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. —JOEL 2 : 25, 26.



STEPS THAT LEAD DOWN.

Her house is the way to hell, going down to the chambers of death.—PROVERBS 7 : 27.

A VAIN TASK.

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. ACTS 5: 38, 39.

THE REMAINING GUEST.

O that they were wise, that they understood this, that they would consider their latter end!
—DEUTERONOMY 32 : 29.

Where their worm dieth not, and the fire is not quenched.—MARK 9 : 44.

THE PARTING OF THE WAYS.

OR, STARTING OUT IN LIFE.

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.
—PSALM 27 : 11.

Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away.—PROVERBS 4 : 14, 15.

WHAT LACK I YET?

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.—MATTHEW 16 : 24.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.—LUKE 14 : 27.

HELLGATE EXCHANGE.

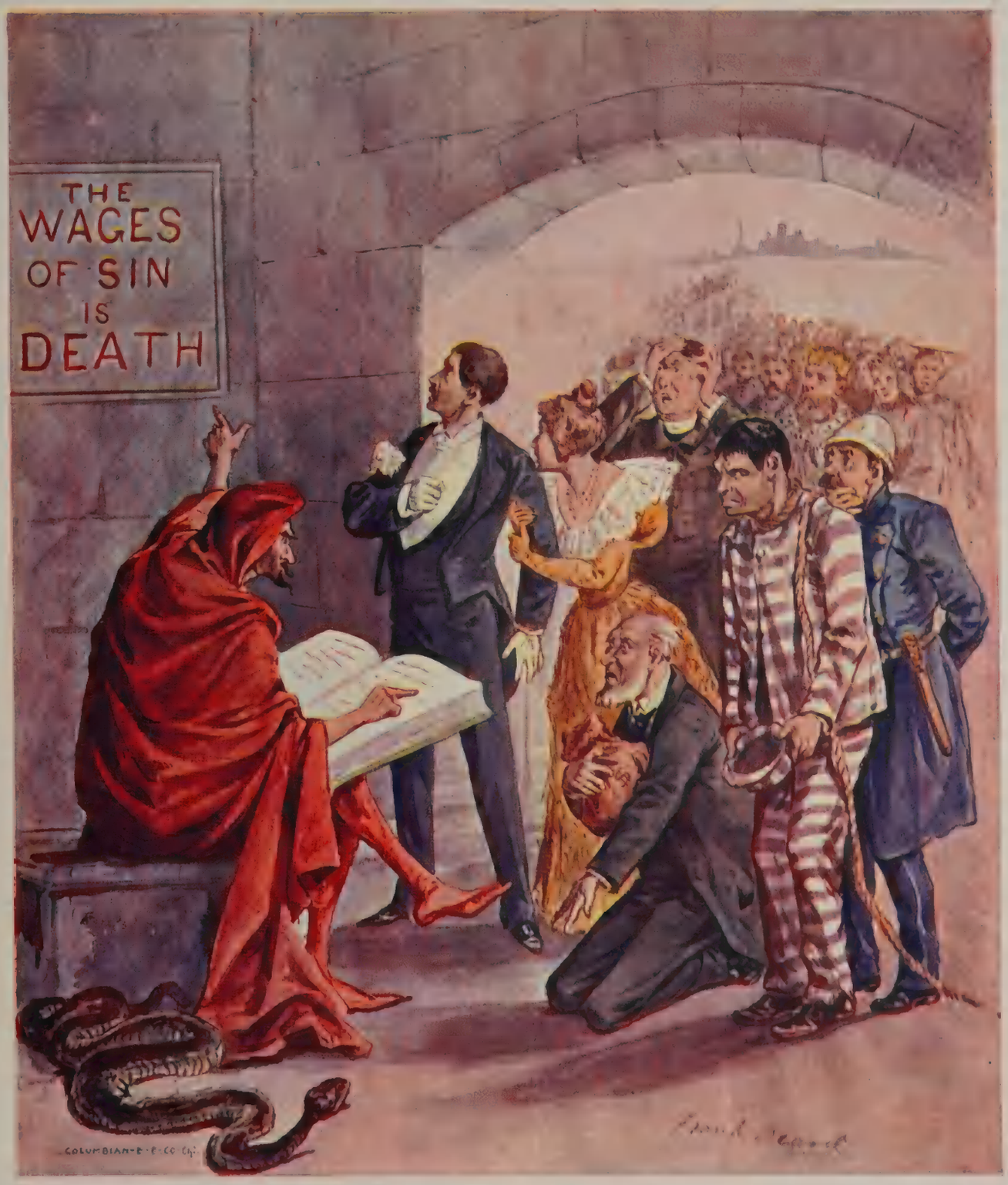
Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. —PROVERBS 23. 29, 30.

HOLDFAST.

"NO, I HAVE NOTHING FOR CHARITY. I AM SAVING THIS UP FOR A RAINY DAY."

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
PROVERBS 28 : 27.

Riches profit not in the day of wrath: but righteousness delivereth from death.
PROVERBS 11 : 4.



PAY DAY.

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wra h and revelation of the righteous judgment of God; who will render to every man according to his deeds.—ROMANS 2 5, 6.

CHARACTER MAKING.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from character to character, even as by the Spirit of the Lord.

—II CORINTHIANS 3 : 18 (R. V.)

Who shall change this body of our humiliation, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

—PHILIPPIANS 3 : 21 (R. V.)

WANTED—A DAVID!

Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?—PSALM 94 : 16.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.—ISAIAH 6 : 8.

Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty.—JUDGES 5 : 23.

HEREDITY PULLS, BUT YOU MUST DRIVE.

So then every one of us shall give account of himself to God.—ROMANS 14 : 12.

FOREIGN CONQUEST.

Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! HABAKKUK 2 : 15.

For the name of God is blasphemed among the Gentiles through you, as it is written. ROM 2:24.

A WEAK FULCRUM.

Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.—ZECHARIAH 4 · 6.

CHAINED TO APPETITE.

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
—PROVERBS 5 : 22.

THE ROCK OF AGES.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.—MATTHEW 21 : 44.

NOT READY.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.—MATT. 24: 44.

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.—REVELATION 3: 3

AJAX DEFYING THE LIGHTNING.

And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, we have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.—II SAMUEL 20 : 1.

AWAITING THE DELUGE.

By thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.
—EZEKIEL 28: 5, 7, 8.

HIS LADDER WON'T REACH.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.—JOHN 10 : 1.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.—JOHN 14 : 6.

WAITING THE LAST SUMMONS.

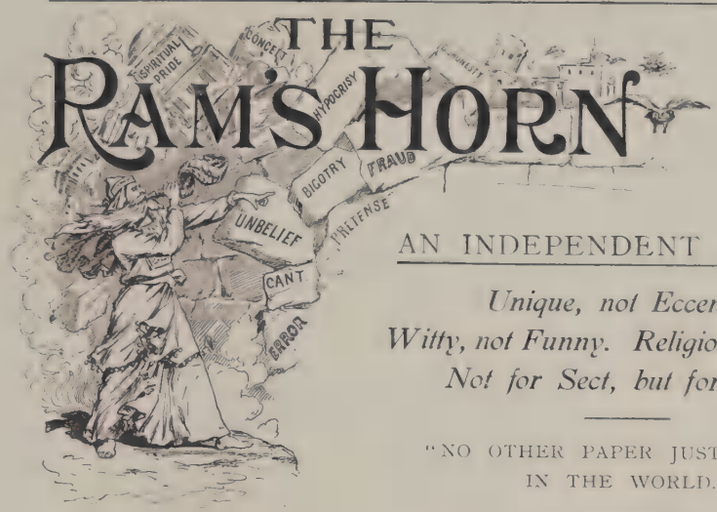
Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people.—LUKE 2: 29-31

THE LIGHT OF THE WORLD.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.—JOHN 8 : 12.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.—ISAIAH 60 : 1-3.

"At a long blast with the ram's horn the walls of the city shall fall."—JOSH. VI: 5.



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